The return of the cluster is commemorated by Te Rā Aro ki Matariki 2024, which happens on Friday, June 28, this year. Early in the morning, just before dawn, is the optimum time to view the Matariki cluster.

NINE STARS OF

Matariki

Matariki is known as the mother of the eight stars in the constellation. Matariki is connected to health and wellbeing and is often viewed as a sign of good fortune or health to come in the following year. If the cluster and the Matariki star is bright and high in the sky, it is a signal of wellbeing, peace, and good luck for observers.

You can look upon this star to set your intentions of prioritizing your health and wellbeing. This could mean considering joining a gym or taking up mindful practices such as meditation.



Pōhutukawa

Pōhutukawa, which is connected to the dead and those who have passed away in the past year. Māori belief covers that the spirit leaves the body when a person dies, and then journeys along the pathway of spirits known as Te Ara Wairua. This journey ends at the tip of the North Island at Te Rerenga Wairua where an ancient Pōhutukawa tree stands on a rocky ledge towards the ocean. The spirits then descend the aka (root) of the tree entering the underworld.

You can look upon this star in reflection and remembrance of loved

ones who have passed.

Tupuānuku

POHUTUKAWA

Tupuānuku which is associated with food grown in the ground. This star is looked upon during the month of May to indicate that the summer harvest has ended, and winter is near. You can look upon this star and set an intention to get out into your vege garden. June is a great time to plant winter vegetables such as spinach, silver beet, lettuce, onions, and peas. Homegrown kai that can be shared with whānau and friends.



TUPU-Ā-NUKU

Tupuārangi

Tupuārangi which is associated with food that comes from the sky and is linked to birds. Traditionally kererū were harvested around this time. It is also connected to the harvesting of elevated foods such as berries and fruits.

Look upon this star to find inspiration for your five plus a day. Winter berries and fruits can be harvested around this time. Such as kiwifruit, fejoia, lemons, limes, oranges, mandarins, and passionfruit. Try collecting this fresh kai and sharing with your community, whānau and friends.

TUPU-Ā-RANGI

Waitī

Waitī which is connected to fresh water and living creatures in the rivers, streams, and lakes.

You can look upon this star is recognition and appreciation of our fresh waters in Aotearoa. It is a great time to set intentions to help preserve our freshwater ways, such as not wasting water or joining community stream cleaning events.

Waitā

Waitā (twin of Waitī) which is associated with the ocean and represents food gathered from the sea. This star is also significant for its influences over tides and floodwaters.

You can look upon this star to set intentions of protecting our salt waters and living creatures within. This can involve practicing environmentally sustainable practices such as conserving water, reducing waste and fishing responsibly.





Waipuna-ā-rangi

Waipuna-ā-rangi which is connected to the rain. The name itself means "water that pools in the sky". You can look upon this star in reflection and recognition of how vital fresh rainfall is to life on earth.



Ururangi

Ururangi which is connected to the wind. The name means "the winds of the sky". Traditionally used to forecast the nature of the wind for the year to come.

URURANGI

Hiwa-i-te-rangi

The final star is Hiwa-i-te-rangi which is connected to the promise of a prosperous season. It is also known as the wishing star. Māori traditionally would use this star to set their desires and dreams for the year, commonly known now as New Year's resolutions.

You can look upon this star to set goals and resolutions for the year to come.

HIWA-I-TE-RANGI